



TOWN OF ESSEX  
Inland Wetlands and Watercourses Commission

**Executive Board**  
*Fred Szufnarowski, Chairman*  
*Andre Roussel, Vice Chair*

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29 West Avenue • Essex, Connecticut 06426  
Telephone (860) 767-4340 • FAX (860) 767-8509

**Regular Members**  
*Daniel Lapman*  
*Ernest Cook*  
*Jim Leo*

**Alternate Members**  
*Beth Currie*  
*Michael Furgueson*

**Record of the Vote - Regular Meeting**  
Monday, May 18, 2020 - 5:00pm

The Essex IWWC conducted a special meeting on May 18, 2020 at 5:00 p.m. This meeting was made available to the public via Zoom at <https://us02web.zoom.us/j/87475642477?pwd=aXZrZGEzQUJCY3ZmWXBDL1hWNzcrQT09>; Meeting ID 874 7564 2477; Password: **478766**. Members present were F Szufnarowski, A Roussel, M Furgueson, B Currie.

**MOTION** made by A Roussel to seat B Currie for E Cook and to seat M Furgueson for D Lapman; **SECONDED** by F Szufnarowski; **Voting In Favor:** F Szufnarowski, A Roussel, **Opposed:** None; **Abstaining:** None; **Approved:** 2/0/0. **Discussion:** No further discussion.

**MOTION** made by M Furgueson to adjourn the special meeting at 5:41 p.m.; **SECONDED** by A Roussel; **Voting In Favor:** F Szufnarowski, B Currie, A Roussel, M Furgueson **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0. **Discussion:** No further discussion.

Respectfully submitted,  
*Stella A. Caione*  
Stella A. Caione, Recording Clerk

