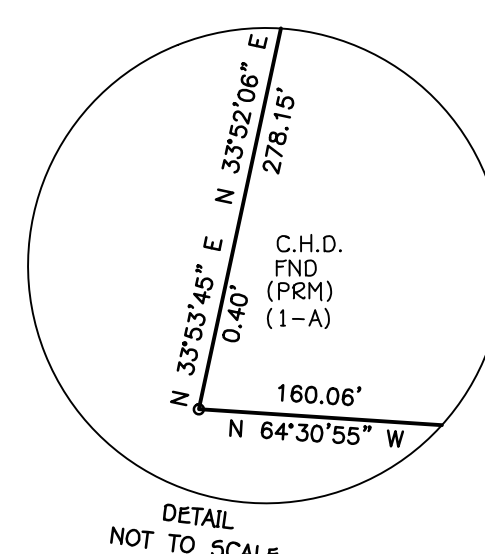
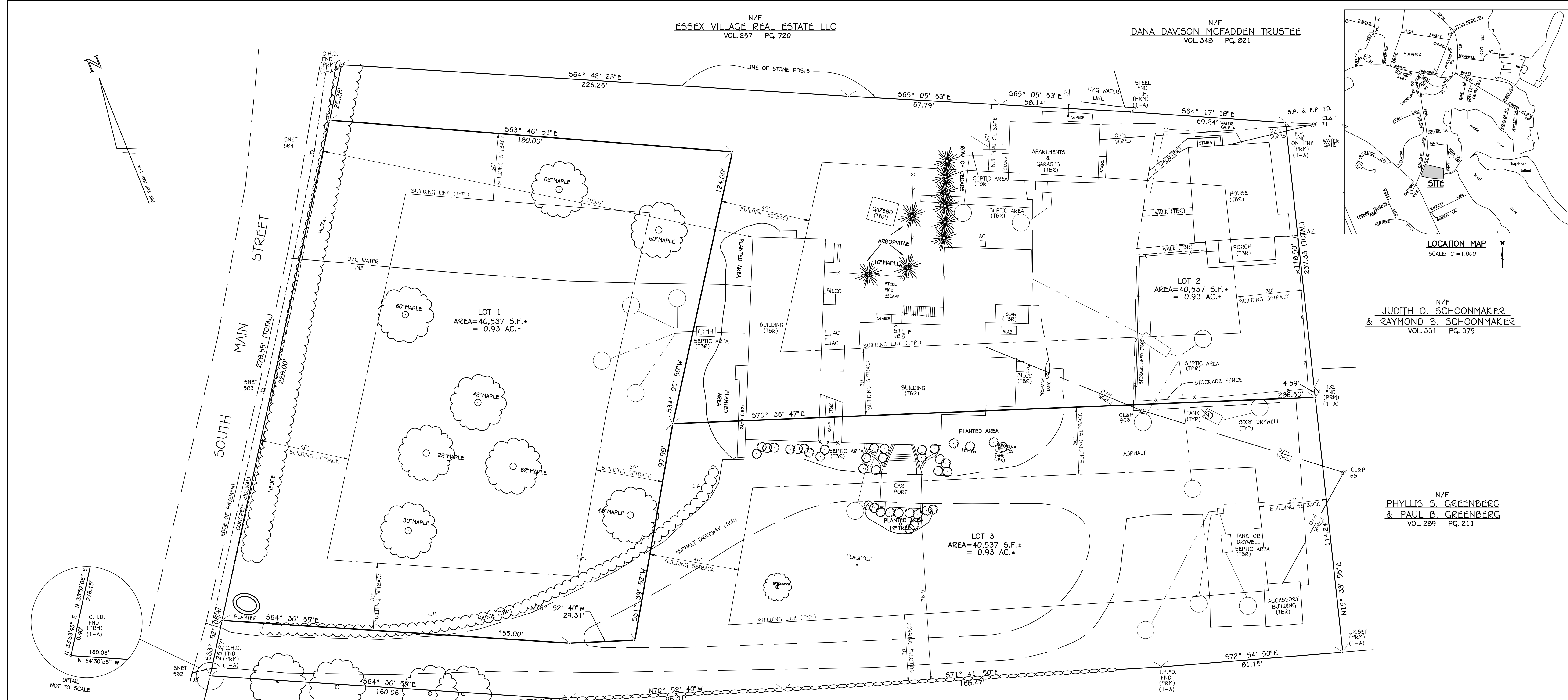


LOCATION MAP
 SCALE: 1"=1,000'

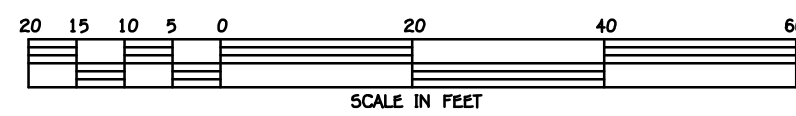
N/F
**JUDITH D. SCHOONMAKER
 & RAYMOND B. SCHOONMAKER**
 VOL. 331 PG. 379

N/F
**PHYLLIS S. GREENBERG
 & PAUL B. GREENBERG**
 VOL. 289 PG. 211

N/F
DENNIS W. POWERS & VERITY A. POWERS
 VOL. 206 PG. 260



- NOTES:
- REFERENCE IS MADE TO THE FOLLOWING MAPS:
 1. EXISTING CONDITIONS SURVEY & TOPOGRAPHY ON LAND OF ESSEX HOUSE, LLC 63 SOUTH MAIN STREET, ESSEX, CONNECTICUT, DATE: MARCH 21, 2022, SCALE: 1"=20' BY RICHARD W. GATES
 - FOR SUBJECT PROPERTY, REFERENCE IS MADE TO THE FOLLOWING DEED ON FILE IN THE TOWN OF ESSEX, LAND RECORDS AS VOL. 343 PG. 1032 AND LISTED ON ASSESSOR'S MAP 46 AS LOT 33
 - CONTOURS AND SPOT ELEVATIONS SHOWN HEREON TAKEN BY FIELD SURVEY AND BASED ON ASSUMED DATUM
 - SUBJECT PROPERTY IS NOT WITHIN FLOOD HAZARD ZONE PER FEMA FLOOD INSURANCE RATE MAP, 09007 COUNTY, CONNECTICUT, MAP NUMBER C0332G, MAP REVISED AUGUST 28, 2008.
 - SITE IS NOT WITHIN COASTAL AREA MANAGEMENT ZONE (CAM). PER CAM MAPPING DATE 1979.
 - SITE IS WITHIN CONNECTICUT RIVER GATEWAY ZONE.
 - THE STONEWALLS AND/OR FENCES SHOWN AS BOUNDARIES MAY HAVE IRREGULARITIES OF COURSE BETWEEN PRINCIPAL POINTS OF COURSE INDICATED.



- LEGEND**
- UTILITY POLE
 - CHD □ CONN. HIGHWAY DEPT. MONUMENT
 - CONC. MON. □ CONCRETE MONUMENT
 - M.S. □ MERESTONE
 - FND. ○ FOUND
 - LPN ○ IRON PIN
 - LP ○ IRON PIPE
 - D.H. ○ DRILL HOLE
 - ○ ○ ○ ○ STONEMALL
 - FIRE HYDRANT
 - BITUMINOUS CONCRETE LIP CURBING
 - TBR ○ TO BE REMOVED
 - W.S.O. ○ WATER SHUTOFF
 - W.G. ○ WATER GATE

SOIL EROSION AND SEDIMENT CONTROL PLAN
 CERTIFIED BY _____ DATE _____
 APPROVED BY THE ESSEX PLANNING COMMISSION
 _____ DATE APPROVED _____
 EXPIRATION DATE PER SECTION 8-26c, CONNECTICUT GENERAL STATUTES _____ DATE _____
 APPROVED BY THE ESSEX BOARD OF SELECTMAN
 _____ DATE _____
 APPROVED BY THE ESSEX FIRE MARSHAL
 _____ DATE _____
 APPROVED BY THE ESSEX TOWN SANITARIAN
 _____ DATE _____

BOUNDARY LINES OF ADJOINING PROPERTIES ARE SHOWN FOR GENERAL INFORMATIONAL PURPOSES ONLY AND ARE NOT TO BE CONSTRUED AS BEING ACCURATELY LOCATED OR DEPICTED.

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THE WORD "CERTIFY", AS USED IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE ENGINEER OR SURVEYOR. IT IS A DECLARATORY STATEMENT WHICH IS BASED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH IT CONSTITUTES NEITHER GUARANTEE NOR WARRANTY, EXPRESSED OR IMPLIED, OF ANY INFORMATION CONTAINED HEREON. NO CERTIFICATION IS EXPRESSED OR IMPLIED ON ANY ORIGINAL OR ANY DUPLICATE OF THIS PLAN UNLESS IT BEARS AN ORIGINAL STAMP OR SEAL AND ORIGINAL SIGNATURE OF THE INDIVIDUAL WHOSE REGISTRATION NUMBER APPEARS HEREON.

CERTIFICATION NOTES:

- THIS SURVEY PLAN HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTION 20-308B-1 THROUGH 20-308B-22 AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1998.
- A. TYPE OF SURVEY: SUBDIVISION MAP
- B. BOUNDARY DETERMINATION RESURVEY
- C. THIS SURVEY CONFORMS TO THE STANDARDS AND ACCURACY OF CLASS A-2

ANGUS L. McDONALD JR.
 CONN. L.S. #70173

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

LAND & MARINE
ENGINEERING
PLANNING
SURVEYING

**ANGUS McDONALD
 GARY SHARPE
 & ASSOCIATES, INC.**
 SINCE 1966

P.O. BOX 608, 233 BOSTON POST ROAD
 OLD SAYBROOK, CONNECTICUT 06475
 TEL. (860) 388-4671 FAX (860) 388-3862

RECORD SUBDIVISION PLAN
 PROPERTY OF
ESSEX HOUSE LLC
 63 SOUTH MAIN STREET
 ESSEX, CONNECTICUT

DATE: APRIL 5, 2023 SCALE: 1"=20'
 DRN MCM CK'D APP'D
 SHEET 1 of 3 JOB NO. 236638
 REVISIONS: 4-17-23 - LOT AREA REVISIONS