

**TOWN OF ESSEX
ANNUAL TOWN MEETING
NOVEMBER 20, 2023**

NOTICE IS HEREBY GIVEN that the Annual Town Meeting will be held in and for the Town of Essex, Connecticut, **Monday, November 20, 2023 at 7:00 p.m.** in the Essex Town Hall, West Avenue in said Essex.

TO ACT AND CONSIDER THE FOLLOWING:

1. To accept the Statement of Town Accounts, report of the Town Treasurer and the report of the Superintendent of Schools, as printed in the 2022-2023 Annual Town Report.
2. To consent and approve of the appointment by the First Selectman of three (3) regular members to the Conservation Commission.
3. To consent and approve of the appointment by the First Selectman of one (1) alternate member to the Conservation Commission
4. To consent and approve of the appointment by the First Selectman of three (3) regular members to the Economic Development Commission.
5. To consent and approve of the appointment by the Board of Selectmen of one (1) regular member to the Harbor Management Commission.
6. To consent and approve of the appointment by the Board of Selectmen of one (1) alternate member to the Harbor Management Commission.
7. To consent and approve of the appointment by the First Selectman of two (2) regular members to the Inland Wetlands and Watercourses Commission.
8. To consent and approve of the appointment by the Board of Selectmen of three (3) regular members to the Park and Recreation Commission.
9. To consent and approve of the appointment by the Board of Selectmen of two (2) alternate members to the Park and Recreation Commission
10. To consent and approve of the appointment by the Board of Selectmen of three (3) regular members to the Planning and Zoning Commission.
11. To consent and approve of the appointment by the Board of Selectmen of one (1) regular member to the Zoning Board of Appeals
12. To consent and approve of the appointment by the Board of Selectmen of two (2) alternate members to the Zoning Board of Appeals.
13. To consent and approve of the appointment by the First Selectman of one (1) regular member to the Gateway Commission.
14. To consent and approve of the appointment by the First Selectman of one (1) alternate member to the Gateway Commission
15. To consent and approve an appropriation of a sum not to exceed \$150,000 from the Fire Department Sinking Fund to refurbish the 1994 Pierce Engine 652.
16. To consent and approve an additional appropriation in an amount not to exceed \$35,000 to be allocated from the American Rescue Plan Act (ARPA) Funds to cover the shortfall on the new ambulance.
17. To consent and approve an additional appropriation in an amount not to exceed \$50,000.00 to be allocated from the American Rescue Plan Act (ARPA) Funds to the Public Works Department for additional tree work.

Norman M. Needleman, First Selectman

Stacia R. Libby, Selectman

Bruce M. Glowac, Selectman

Dated this 1st day of November 2023