

**TOWN OF ESSEX
ANNUAL TOWN MEETING
NOVEMBER 15, 2021**

NOTICE IS HEREBY GIVEN that the Annual Town Meeting will be held in and for the Town of Essex, Connecticut, **Monday, November 15, 2021 at 7:00 p.m.** in the Essex Town Hall, West Avenue in said Essex.

TO ACT AND CONSIDER THE FOLLOWING:

1. To accept the Statement of Town Accounts, report of the Town Treasurer and the report of the Superintendent of Schools, as printed in the 2020-2021 Annual Town Report.
2. To consent and approve of the appointment by the Board of Selectmen of two (2) regular members to the Harbor Management Commission.
3. To consent and approve of the appointment by the Board of Selectmen of one (1) alternate member to the Park and Recreation Commission.
4. To consent and approve of the appointment by the Board of Selectmen of two (2) regular members to the Zoning Board of Appeals.
5. To consent and approve of the appointment by the Board of Selectmen of one (1) alternate member to the Zoning Board of Appeals.
6. To consent and approve of the appointment by the Board of Selectmen of one (1) regular member to the Planning and Zoning Commission.
7. To consent and approve of the appointment by the First Selectman of two (2) regular members to the Conservation Commission.
8. To consent and approve of the appointment by the First Selectman of two (2) regular members to the Economic Development Commission.
9. To consent and approve of the appointment by the First Selectman of one (1) regular member to the Inland Wetlands and Watercourses Commission.
10. To consent and approve of the appointment by the First Selectman of one (1) alternate member to the Inland Wetlands and Watercourses Commission.

THE MEETING SHALL BE CONDUCTED IN ACCORDANCE WITH APPLICABLE EXECUTIVE ORDERS. PARTICIPANTS WILL SIGN IN AND WILL PARTICIPATE AS DIRECTED UNDER PROTOCOLS ESTABLISHED BY HEALTH AND SAFETY OFFICIALS. MASKS ARE REQUIRED. IF THE LEGAL CAPACITY OF THE AUDITORIUM IS EXCEEDED REMOTE PARTICIPATION WILL BE PROVIDED BY ZOOM IN TOWN HALL.

THE TOWN MEETING WILL BE CONDUCTED AS A “HYBRID” MEETING IN ACCORDANCE WITH EXECUTIVE ORDER 9H DATED OCTOBER 20, 2020 REMOTE PARTICIPATION WILL BE PROVIDED BY ZOOM PER THE LINK BELOW.

<https://us02web.zoom.us/j/83587152240?pwd=UkRHSTBGNIVxejg1Mk1sR3dEMldudz09>

Meeting ID: 835 8715 2240 Password: 836785

Dial + 1 646-558-8656

Norman M. Needleman, First Selectman
Stacia R. Libby, Selectman
Bruce M. Glowac, Selectman

Dated this 4th day of November 2021