



# **Harbor Management Commission**

**[www.essexct.gov](http://www.essexct.gov)**

## **Executive Board**

**Jeffrey Going, Chairman**  
**Joseph Zaraschi, Vice Chair.**  
**Terry Stewart, Treasurer**

## **Essex Town Hall**

**29 West Avenue**  
**Essex, Connecticut 06426**  
**Telephone: 860-767-4340**  
**Fax: 860-767-8509**

## **Regular Members**

**John Senning**  
**Earl Fowler**

## **Alternate Members**

**Kit Schellens**  
**Susan Malan**

## **Ex-Officio Members**

**Paul Riggio, Harbor Master**  
**David Fasulo, Deputy Harbor Master**

## **AGENDA**

**Regular Meeting Thursday, June 25, 2020 at 7:00 P.M.**

**ESSEX TOWN HALL - ROOM A ZOOM**

**MEETING- INVITE LINK:**

**<https://us02web.zoom.us/j/89695265088?pwd=T0plQm5Fd0RsK0YxWktHODNQRWV0UT09>**

**MEETING ID: 896 9526 5088**

**Meeting Password: 340236**

**DIAL BY YOUR LOCATION + 1 646 558 8656 US (NEW YORK)**

- 1. Call to Order**
- 2. Attendance**
- 3. Approval of May 28, 2020 Meeting Minutes**
- 4. Public Comment**
- 5. Financial Report**
- 6. Harbor Master Report**
- 7. Harbor Management Business**
  - Town Access Ways/Bushnell Access/Mack Lane**
  - Law Suit for Dredging Materials**
  - Thatchbed Island.**
- 8. Correspondence**



**9. New Business**

**10. Adjournment**

**Next Regular Meeting: Thursday, July 23, 2020 at 7:00pm**

2<sup>nd</sup> Congressional District

33<sup>rd</sup> Senatorial District

36<sup>th</sup> Assembly District