

**TOWN OF ESSEX  
ANNUAL TOWN MEETING  
NOVEMBER 18, 2019**

**NOTICE IS HEREBY GIVEN** that the Annual Town Meeting will be held in and for the Town of Essex, Connecticut, **Monday, November 18, 2019 at 7:00 p.m.** in the Essex Town Hall, West Avenue in said Essex.

**TO ACT AND CONSIDER THE FOLLOWING:**

1. To accept the Statement of Town Accounts, report of the Town Treasurer and the report of the Superintendent of Schools, as printed in the 2018-2019 Annual Town Report.
2. To consent and approve of the appointment by the Board of Selectmen of two (2) regular members to the Harbor Management Commission.
3. To consent and approve of the appointment by the Board of Selectmen of one (1) alternate member to the Harbor Management Commission.
4. To consent and approve of the appointment by the Board of Selectmen of two (2) regular members to the Water Pollution Control Authority.
5. To consent and approve of the appointment by the Board of Selectmen of three (3) regular members to the Park and Recreation Commission.
6. To consent and approve of the appointment by the Board of Selectmen of two (2) regular members to the Zoning Board of Appeals.
7. To consent and approve of the appointment by the Board of Selectmen of one (1) regular member to the Zoning Commission.
8. To consent and approve of the appointment by the Board of Selectmen of one (1) alternate member to the Zoning Commission.
9. To consent and approve of the appointment by the First Selectman of two (2) regular members to the Conservation Commission.
10. To consent and approve of the appointment by the First Selectman of one (1) alternate member to the Conservation Commission.
11. To consent and approve of the appointment by the First Selectman of three (3) regular members to the Economic Development Commission.
12. To consent and approve of the appointment by the First Selectman of two (2) regular members to the Inland Wetlands and Watercourses Commission.
13. To consent and approve of the appointment by the First Selectman of one (1) alternate member to the Inland Wetlands and Watercourses Commission.
14. To consent and approve of the appointment by the First Selectman of one (1) regular member to the Planning Commission.

  
\_\_\_\_\_  
Norman M. Needleman, First Selectman

\_\_\_\_\_  
Stacia R. Libby, Selectman

\_\_\_\_\_  
Bruce M. Glowac, Selectman

Dated this 6th day of November 2019