

TOWN OF ESSEX
Inland Wetlands and Watercourses Commission

29 West Avenue, Essex, CT 06426

AGENDA

Tuesday, October 10, 2023

7:00 pm

Town Hall 29 West Ave

Essex, CT

Meeting will be hybrid: held both in person and via zoom.

In person meeting will be held in Conference Room A at Essex Town Hall.

Meeting link is available below and also available on the Town website. Permit applications and associated documents can be found on the Town website.

Join Zoom Meeting

<https://us02web.zoom.us/j/81040010366?pwd=MEMra2tiY0JwRXFOUVpgZGNKNnFHZz09>

Meeting ID: 810 4001 0366

Passcode: 982003

Phone number: **1 646 558 8656**

Meeting ID: 899 3441 1722

Passcode: 657727

1. **Call to Order and Seating of Members**
2. **Approval of Minutes**
 - September 12, 2023 Regular Meeting Minutes
3. **Public Comment**
4. **Public Hearings**
 - **Cease and Desist Show Cause Hearing 46 Main Street and 1 Johnnycake Lane, Ivoryton** Cutting of vegetation in a wetlands and filling of a stream with soil and removal of vegetation within 100 foot of a wetlands without a permit. *Property Owner: Spartan Associates, LLC and Michael and Kalyn D'Occhio (Continued from June 13, July 11, August 8, and September 12 2023)*
5. **Unfinished Business/Action Items**
 - **Cease and Desist Show Cause Hearing 46 Main Street and 1 Johnnycake Lane, Ivoryton** Cutting of vegetation in a wetlands and filling of a stream with soil and removal of vegetation within 100 foot of a wetlands without a permit. *Property Owner: Spartan Associates, LLC and Michael and Kalyn D'Occhio (Continued from June 13, July 11, August 8, and September 12 2023)*
 - **IWWC Modification of Application 23-15 21 Heron Pond Road, Essex** tree removal and construction of a single-family home and associated septic

system within the 100 foot upland review area. *Property owner: Tood and Jennifer Rossel; Applicant: Heron Homes/VH LLC (Received September 12, 2023)*

6. **Receipt of Applications/New Business**
7. **Section 12 Action by Duly Authorized Agent**
8. **Other Business**
 - Update on GIS wetlands mapping
9. **Correspondence and Invoices**
10. **Reports:**
 - a. **Wetlands Official**
 - Update on Open Permits
 - Educational flyer
 - b. **Chairperson**
11. **Update from Attorney Regarding Pending Litigation**
12. **Adjournment**

Next meeting of the IWWC is **Tuesday, November 14, 2023**