

TOWN OF ESSEX  
Inland Wetlands and Watercourses Commission

**Executive Board**  
*Daniel Lapman, Chairman*  
*Charles Corson, Vice Chairman*

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29 West Avenue • Essex, Connecticut 06426  
Telephone (860) 767-4340 • FAX (860) 767-8509

**Regular Members**  
*Nancy Arnold*  
*Fred Szufnarowski*  
*John Ackerman, Planning*  
*Jeffrey Lovelace, Conservation*  
*Jim Hill, Zoning Liaison*

**Alternate Members**  
*Steve Knauth*  
*Jim Leo*

**Record of the Vote - Regular Meeting**  
**Tuesday, May 13, 2014**

The regularly scheduled meeting of the Essex IWWC was conducted on May 13, 2014 in Conference Room A, of the Essex Town Hall at 7:30 p.m. Attending Members: Dan Lapman, Fred Szufnarowski, Jeffrey Lovelace, John Ackerman, Nancy Arnold, Jim Hill, Jim Leo, Alternate seated for Charles Corson

**MOTION** made by Jim Leo to approve Minutes of the March 11, 2014 meeting as amended;  
**SECONDED** by Jim Hill; **Voting In Favor:** D. Lapman, F. Szufnarowski, N. Arnold, J. Leo, J. Ackerman, J. Hill; **Opposed:** None; **Abstaining:** J. Lovelace; **Approved:** 6/0/1.

**MOTION** made by Fred Szufnarowski to approve a Permit for **Application 14-2** – The Mill Race, Main Street, Ivoryton. This is an application to locate a drainage swale from a West Main Street culvert to near the Falls River; **SECONDED** by Jeff Lovelace; **Voting In Favor:** D. Lapman, F. Szufnarowski, N. Arnold, J. Leo, J. Hill; J. Ackerman, J. Lovelace **Opposed:** None; **Abstaining:** None; **Approved:** 7/0/0.

**MOTION** made by Nancy Arnold to approve a Permit for **Application 14-3**, Elizabeth Smith, 33 Foxboro Road, Essex. This is an application to locate a 3'wide by 115' long timber pile walkway along shoreline of North Cove; **SECONDED** by Jim Leo; **Voting In Favor:** D. Lapman, F. Szufnarowski, N. Arnold, J. Lovelace, J. Leo, J. Hill, J. Ackerman; **Opposed:** None; **Abstaining:** None; **Approved:** 7/0/0.

**MOTION** made by Nancy Arnold to approve a Permit for **Application 14-4** Susan and David Ives, 199 Westbrook Road, Essex. This is an application to replace and relocate a new underground utility line within 100 feet of Tiffany Pond; **SECONDED** by Jim Leo; **Voting In Favor:** D. Lapman, F. Szufnarowski, J. Lovelace, N. Arnold, J. Ackerman, J. Leo, J. Hill; **Opposed:** None; **Abstaining:** None; **Approved:** 7/0/0.

**MOTION** made by D. Lapman to adjourn at 8:30 p.m. to the next regularly scheduled IWWC meeting to be held on Tuesday, June 10, 2014 at the Essex Town Hall, 2<sup>nd</sup> Floor Conference Room A, 29 West Avenue at 7:30 p.m.; **SECONDED** by Jim Leo; **Voting In Favor:** D. Lapman, F. Szufnarowski, N. Arnold, J. Lovelace, J. Leo, J. Hill, J. Ackerman; **Opposed:** None; **Abstaining:** None; **Approved:** 7/0/0.

Respectfully submitted,

Stella C. Beaudoin  
Recording Secretary