

TOWN OF ESSEX
Inland Wetlands and Watercourses Commission

Executive Board
Daniel Lapman, Chairman
Fred Szufnarowski, Vice Chair

29 West Avenue • Essex, Connecticut 06426
Telephone (860) 767-4340 • FAX (860) 767-8509

Regular Members
Jim Leo
Steve Knauth
Jeffrey Lovelace, Conservation Liaison
Jim Hill, Zoning Liaison
Vacancy, Planning Liaison

Alternate Members
Bill Cook
Andre Roussel

Record of the Vote - Regular Meeting
Tuesday, May 10, 2016

The regularly scheduled meeting of the Essex IWWC was conducted on May 10, 2016 in Conference Room A, of the Essex Town Hall at 7:00 p.m. Members present were F. Szufnarowski, S. Knauth, B. Cook and A. Roussel.

MOTION made by F. Szufnarowski to seat B Cook for D. Lapman; **SECONDED** by S. Knauth;
Voting In Favor: F. Szufnarowski, S. Knauth, A. Roussel **Opposed:** None; **Abstaining:** None;
Approved: 3/0/0.

MOTION made by F. Szufnarowski to seat A. Roussel for J. Leo; **SECONDED** by S. Knauth; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 3/0/0.

MOTION made by F. Szufnarowski to add **Application 16-8, 11 Foxboro Road**, to this evening's agenda; **SECONDED** by S. Knauth; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

MOTION made by B. Cook to approve the April 2016 Minutes with following amendments; Page 4, 3rd paragraph from bottom *leader* vs *liter*; Page 4, 2nd paragraph from top, omit "*with slab on bottom*". **SECONDED** by S. Knauth; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

MOTION made by S. Knauth to approve site walk Minutes for **Application 16-6** as presented; **SECONDED** by A. Roussel; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

MOTION made by S. Knauth to approve site walk Minutes for **Application 16-7** as presented: **SECONDED** by A. Roussel; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

MOTION made by S. Knauth to approve a Permit for **Application 16-04 – James Harris, 5 Pine Lake Road**. This is an after-the-fact application to make a decision as to whether the grading that has taken place is detrimental to the Pond; **MOTION SECONDED** by B. Cook **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook and A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

MOTION made by A. Roussel to approve a Permit for **Application 16-06 – Bokum One, LLC, Bokum Road, Essex;** This is an application to allow duplex style condominiums with property development and septic systems within 100 feet of a wetland area; **MOTION SECONDED** by S. Knauth; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

MOTION made by S. Knauth to approve a Permit for **Application 16-07 – Jon and Margaret Morris, 5 Riverview Street, Essex**. This is an application to allow the demolition of an existing home and accessory building. Then to allow the construction of a new house and accessory building and driveway and septic system within 100 feet of North Cove; **MOTION SECONDED** by A. Roussel; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

MOTION made by S. Knauth to follow the guidance of the Zoning Enforcement Officer and require that an application be submitted on behalf of **M. Picard, property located at 175 Saybrook Road, Essex**, for Permit approval of the after-the-fact construction of the existing stone wall, the conversion of the former staircase leading from the house and deck to the dock with bluestone steps, and associated drainage ports; **SECONDED** by A. Roussel; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

MOTION made by S. Knauth to conduct a site walk on behalf of **Application 16-8, Michael and Angela Halperin, 11 Foxboro Road**, Assessor's Map 16, Lot 12-1, on Friday May 13, 2016 at 10:00 am; **MOTION SECONDED** by A. Roussel; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

MOTION made by S. Knauth to adjourn at 8:30 p.m. to the next regularly scheduled IWWC meeting to be held on Tuesday, June 14, 2016 at the Essex Town Hall, 2nd Floor Conference Room A, 29 West Avenue; **MOTION SECONDED** by J. Hill; **Voting In Favor:** F. Szufnarowski, S. Knauth, B. Cook, A. Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

Respectfully submitted,

Stella C. Beaudoin
Recording Secretary