

## **ESSEX PLANNING COMMISSION**

## REGULAR MEETING Thursday, September 8, 2016 7:30 p.m. Essex Town Hall – Meeting Room A

## **AGENDA**

- 1. Call to Order and Seating of Members
- 2. Approval of Minutes: July 14, 2016
- 3. New Business
  - a. Affordable Housing Discussion with Lauren Ashe, Executive Director, HOPE Partnership
- 4. Old Business
  - a. Accessory Apartment Regulations Discussion Public Hearing Report and Proposed Modifications
  - b. PoCD Implementation and EDC/Zoning/Planning Meeting, September 14
  - c. Final Subdivision Mylars Ed Cook, Hunter's Trail Extension
  - d. Grant Project Updates
- 5. Report of Committees and Officers
  - a. Report from Inland Wetlands Representative (Appointment Needed)
  - b. Report from RiverCOG Representative
  - c. Report from Economic Development Representative
  - d. Planner's Report
- 6. Correspondence & Invoices
- 7. Adjournment

For questions about this meeting, please contact John Guszkowski, Town Planner (Consulting) at <a href="mailto:planner@essexct.gov">planner@essexct.gov</a>

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