



TOWN OF ESSEX  
Inland Wetlands and Watercourses Commission

**Executive Board**  
*Fred Szufnarowski, Chairman*  
*Andre Roussel, Vice Chair*

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29 West Avenue • Essex, Connecticut 06426  
Telephone (860) 767-4340 • FAX (860) 767-8509

**Regular Members**  
*Daniel Lapman*  
*Ernest Cook*  
*Jim Leo*

**Alternate Members**  
*Beth Currie*  
*Michael Furgueson*

**Record of the Vote – Special Meeting – May 21, 2020**  
**(Virtual Special Meeting...meeting link is available at [www.essexct.gov](http://www.essexct.gov))**

The Essex IWWC conducted a special meeting on May 21, 2020 at 7:00 p.m. This meeting was made available to the public via Zoom. Members present were F Szufnarowski, A Roussel, D Lapman, J Leo, M Furgueson, B Currie.

**MOTION** made by J Leo to seat M Furgueson for E Cook; **SECONDED** by D Lapman; **Voting In Favor:** F Szufnarowski, A Roussel, D Lapman, J Leo; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.  
**Discussion:** No further discussion.

**MOTION** by M Furgueson to conduct a site walk for property at 11 Fife Court prior to the June 14, 2020 IWWC meeting; **SECONDED** by D Lapman; **Voting In Favor:** F Szufnarowski, A Roussel, D Lapman, J Leo, M Furgueson; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.  
**Discussion:** A site walk will be conducted on May 27, 2020 at 5:00 p.m. Members will meet at subject property, 11 Fife Court.

**MOTION** by M Furgueson to approve the amendment to permit issued for **Application 20-1** per the revised site plan. G Dayharsh will come before the Commission with any proposed work that has not already been approved; **SECONDED** by D Lapman; **Voting In Favor:** D Lapman, J Leo, F Szufnarowski, M Furgueson, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. No further discussion.

**MOTION** made by D Lapman to adjourn the special meeting at 7:36 p.m.; **SECONDED** by M Furgueson; **Voting In Favor:** D Lapman, J Leo, F Szufnarowski, M Furgueson, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. No further discussion.

Respectfully submitted,  
Stella A. Caione, Recording Clerk

