

TOWN OF ESSEX  
Inland Wetlands and Watercourses Commission

**Executive Board**  
*Daniel Lapman, Chairman*  
*Fred Szufnarowski, Vice Chair*

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29 West Avenue • Essex, Connecticut 06426  
Telephone (860) 767-4340 • FAX (860) 767-8509

**Regular Members**  
*Jim Leo*  
*Steve Knauth*  
*Jeffrey Lovelace, Conservation Liaison*  
*Jim Hill, Zoning Liaison*  
*Vacancy, Planning Liaison*

**Alternate Members**  
*Bill Cook*

**Record of the Vote - Regular Meeting**  
**Tuesday, October 13, 2015**

The regularly scheduled meeting of the Essex IWWC was conducted on October 13, 2015 in Conference Room A, of the Essex Town Hall at 7:00 p.m. Members in attendance were D. Lapman, J. Lovelace, J. Hill, S. Knauth and B. Cook seated for F. Szufnarowski.

**MOTION** made by D. Lapman to seat B Cook for F. Szufnarowski at this evening's meeting;  
**SECONDED** by S. Knauth; **Voting In Favor:** J. Lovelace, J. Hill, B. Cook, D. Lapman, S. Knauth;  
**Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

**MOTION** made by J. Lovelace to approve the September 8, 2015 Minutes with the following amendments; 1. Page 3, Application No. 15-12 to read "*ten inch in diameter sonitubes*"; 2. Page 6, "adjournment to *October 13, 2015*"; 3. Page 5, 2<sup>nd</sup> to the last line: "Joe Budrow will inspect the property again on *September 28, 2015*"; **SECONDED** by J. Hill; **Voting In Favor:** J. Lovelace, J. Hill, B. Cook, D. Lapman, S. Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

**MOTION** made by J. Lovelace to approve the Site walk Minutes of September 14, 2015 as presented;  
**SECONDED** by S. Knauth; **Voting In Favor:** J. Lovelace, J. Hill, B. Cook, D. Lapman, S. Knauth;  
**Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

**MOTION** made by J. Lovelace to approve a Permit for **Application No. 15-14 – Town of Essex**, Public Works building construction. This is an application to construct a new public works building to a point 20 feet from a watercourse; **MOTION SECONDED** by B. Cook; **Voting In Favor:** J. Lovelace, J. Hill, B. Cook, D. Lapman, S. Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

**MOTION** made by B. Cook to approve a Permit for **Application 15-15 Michael Picard, property located at 141, 147 & 155 Saybrook Road, Map 71 Lots 22, 23 & 24.** This is an application for proposed wetland remediation; **MOTION SECONDED** by S. Knauth; **Voting In Favor:** J. Lovelace, J. Hill, B. Cook, D. Lapman, S. Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

**MOTION** made by S. Knauth to approve a Permit for **Application #15-15, Conservation Commission, Town of Essex, Cedar Grove Terrace, Map 68 Lot 1**. This is an application to replace the earth berm pipe with a multifaceted pipe and fence structure; **MOTION SECONDED** by J. Hill; **Voting In Favor:** D. Lapman, B. Cook, S. Knauth and J. Hill; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

**MOTION** made by D. Lapman to place Todd McCann, Earth Care Services, Inc. on the Agenda; **SECONDED** by J. Hill; **Voting In Favor:** J. Lovelace, J. Hill, B. Cook, D. Lapman, S. Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

**MOTION** made by D. Lapman to approve an extension of time to Todd McCann, Earth Care Services, Inc. for completion of all plant material work at 6 Hemlock Drive; **SECONDED** by J. Hill; **Voting In Favor:** J. Lovelace, J. Hill, B. Cook, D. Lapman, S. Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

**MOTION** made by D. Lapman to adjourn at 7:50 p.m. to the next regularly scheduled IWWC meeting to be held on Tuesday, November 10, 2015 at the Essex Town Hall, 2<sup>nd</sup> Floor Conference Room A, 29 West Avenue; **MOTION SECONDED** by S. Knauth; **Voting In Favor:** J. Lovelace, J. Hill, B. Cook, F. Szufnarowski, D. Lapman, S. Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Respectfully submitted,

Stella C. Beaudoin  
Recording Secretary