Application:

Please complete the application in its entirety and sign and date all consent forms. Check all applicable boxes and fill in all lines even if the answer in "Not Applicable" (N/A) or zero. Incomplete applications cannot be processed. Return all required forms and make copies for your records. **Complete household information is required.**

Identification:

We require copies of three (3) forms of identification as described below. Do not send originals. The originals will be reviewed at the time of final application processing.

Acceptable forms of ID are:

- Picture **ID** (driver's license) or State Issued Identification
- Birth Certificate **
- Social Security Card, for all adult household members

For minors under 18 years of age Birth Certificate and social security cards.

** Other acceptable forms of identification with date of birth include: Baptismal Certificate, Valid Passport, and Naturalization Certificate.

Verifications

An individual or a service provider working with an applicant can assist with completing this application.

Qualifications:

Eligibility Criteria – the applicant household must be an applicant, whose head of household is Elderly (defined as 62 years or older) in accordance with the guidelines set forth by the Social Security Administration (SSA) with a household income which is less than or equal to the income limit for its household size as stated below. An applicant MUST be a U. S. Citizen, National or Eligible Non-Citizen. All household members age 18 or older must complete & sign the application and provide proof of income. Eligibility is recertified every 12 months and annual household income will be verified.

<u>Maximum Income Limits as of 04/14/2017: Income limits per the size of Household</u> *Middlesex County Area Median Income (AMI)*

| Income Limit | 1 person | 2 person |
|--------------|----------|----------|
| 25% AMI | \$18,600 | \$21,250 |
| 50% AMI | \$37,200 | \$42,500 |
| 60% AMI | \$44,640 | \$51,000 |
| 80% AMI | \$59,520 | \$68,000 |

NOTE: PETS ARE ONLY ALLOWED FOR PERSONS WITH DISABILITIES WHO REQUIRE A SERVICE ANIMAL. (documentation is required)

Essex Place is a Smoke Free Community

<u>Income Sources:</u> All sources of Income must be disclosed at the time of application. Please provide copies of the following:

Copy of Most Recent Federal Tax Return Paycheck stubs (2-4)
Workman's Compensation
Social Security / SSI Payments
Unemployment
Pensions
Budget Sheet (TANF/SAGA)
Court Records Child Support or Alimony
Bank Statements

All sources of Assets must be verified:

Checking Accounts
Savings Accounts
Certificate of Deposits (CD'S)
401K Accounts
IRA/Roth Accounts
Real Estate (own a home/condo/land)
Stock or Bonds
Mutual Funds
Life Insurance Whole or Universal Policy Only

Applications may be denied if any of the following apply: You are NOT eligible if:

- Your income is too high
- You do not meet the maximum or minimum occupancy standards
- You are not a citizen or an eligible immigrant as defined for purposes of program selection
- You have not completely filled out the application
- You have failed to provide current and accurate information
- **■** Failure to supply requested documentation
- You are anyone in the household is a registered Sex Offender
- You did not sign all verification and consent forms
- Unfavorable criminal background and/or credit check
- Unfavorable reference(s): landlord or personal
- Reasonable doubts as to ability to pay rent
- You are a Full time student and the head of household with no qualifying dependent

PLEASE PRINT CLEARLY

| | Property: ESSEX PLACE |
|---|---|
| This is an application for housing at: | Address: 26 MAIN STREET CENTERBROOK, CT |
| | |
| | |
| | Name: ESSEX COURT MANAGEMENT OFFICE |
| | Address: 16 MAIN STREET |
| Please complete this application and return to: | CENTERBROOK, CT |
| | Fax: 860-951-3622 attention: ESSEX PLACE |
| | Email: compliance@demarcomc.com |
| | |

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application.

A. GENERAL INFORMATION

| Applicant Name(s): | | | | |
|--|------------------|----------------|-----------------|------------------------------|
| Address: Street | Apt.# | City | State | ZIP |
| Daytime Phone: | | Evening | Phone: | |
| No. of BR's in current unit: Amount of current monthly rental | or mortgage pay | | | or \square OWN (check one) |
| If owned, do you receive monthly | | | ☐ Yes | |
| Check utilities paid by you: \Box | Heat \square | Electricity | ☐ Gas | ☐ Other (specify) |
| Approximate monthly cost of utili | ties paid by you | (excluding pho | one and cable T | V): _\$ |
| Bedroom size requested: ☐ ONI | E BEDROOM | ☐ TWO BED | ROOM | |
| Do you Own a Section 8 / RAP H | ousing Voucher | □ Yes □ N | O | |
| If yes, from where? | | | | |

| B. HOUSEHOLD COMPOSITION | | | | | | | |
|---|--|-------------------------|-------------------|----------------|---------|-------|----------------|
| | Name | Relationship to head | Birth Date | Age (optional) | SS# | | Student Y/N |
| Head 1. | | | | | | | |
| Co-T | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| | | | | | | | |
| Have | there been any changes in hous | sehold compos | ition in the last | twelve mo | onths? | ☐ Yes | □ No |
| If yes, | , explain: | | | | | | |
| Do yo | ou anticipate any changes in ho | usehold compo | osition in the ne | ext twelve | months? | Yes | \square No |
| If yes, | , explain: | | | | | | |
| | | | | | | | |
| | all of the persons in the househ | | | | | | |
| | or plan to be in the next calendary | ar year at an eo | ducational insti | tution (oth | | - | |
| with regular faculty and students? \square Yes \square No | | | | | | | |
| IF YES, ANSWER THE FOLLOWING QUESTIONS: | | | | | | | |
| Are a | Are any full-time student(s) married and filing a joint tax return? \Box Yes \Box No | | | | | | |
| | Are any student(s) enrolled in a job-training program receiving assistance under the Job Training Partnership Act? | | | | | | |
| Are a | ny full-time student(s) a TANF | or a title IV r | ecipient? | | | ☐ Yes | □ No |
| | Are any full-time student(s) a single parent living with his/her minor child who is not a Dependant on another's tax return? | | | | | | |

C. INCOME

List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA.

| Household Member Name | Source of Income | Gross Monthly Amount | |
|-----------------------|--|-------------------------|--|
| | Social Security | \$ | |
| | Social Security | \$ | |
| | SSI Benefits | \$ | |
| | SSI Benefits | \$ | |
| | Pension (list source) | \$ | |
| | Pension (list source) | \$ | |
| | Veteran's Benefits (list claim #) | \$ | |
| | Veteran's Benefits (list claim #) | \$ | |
| | Unemployment Compensation | \$ | |
| | Unemployment Compensation | \$ | |
| | Title IV/TANF | \$ | |
| | Title IV/TANF | \$ | |
| | Contributions to the Household (monetary or not) | \$ | |
| | Full-Time Student Income (18 & Over Only) | \$ | |
| | Interest Income (source) | \$ | |
| | Interest Income (source) | \$ | |
| | Interest Income (source) | \$ | |
| | Long Term Medical Care Insurance Payments in excess of \$180/day | \$ | |

| Household Member Name | Source of Income | Monthly Amount | |
|--|---|-------------------|--------------|
| | Employment amount | \$ | |
| | Employer: | | |
| Position Held | | | |
| | How long employed: | | |
| | Employment amount | \$ | |
| | Employer: | Ψ | |
| | Position Held | | |
| | How long employed: | | |
| | | | |
| | Alimony | | |
| | Are you <i>legally entitled</i> to receive alimony? | ☐ Yes | □ No |
| | If yes, list the amount you are <i>entitled</i> to receive. | \$ | |
| Do you receive alimony? | | | \square No |
| | If yes list amount you receive. | \$ | |
| | Child Support | | |
| | Are you <i>legally entitled</i> to receive child support? | ☐ Yes | □ No |
| | If yes list the amount you are <i>entitled</i> to receive. | \$ | |
| | Do you receive child support? | ☐ Yes | \square No |
| | If yes, list the amount you receive. | \$ | |
| | Other Income | \$ | |
| | Other Income | \$ | |
| | Other Income | \$ | |
| | | | |
| TOTAL GROSS ANNUAL INCOME (Based | on the monthly amounts listed above x 12) | \$ | |
| TOTAL GROSS ANNUAL INCOME FROM PREVIOUS YEAR | | | |
| Do you anticipate any changes in this income in the next 12 months? | | | |
| Is any member of the household legally entitled to receive income assistance? | | | □ No |
| Is any member of the household likely to receive income or assistance (<i>monetary or not</i>) from someone who is not a member of the household as listed on Page 2 etc)? | | | |
| If yes to any of the above, explain: | | | |
| | | | |
| | | | |
| Is the income received? | ☐ Yes | □ No | |

| | If ve | nur accetc are t | oo numerous | D. ASSET | S please request an addition | al form | | |
|---|-----------|------------------|-------------|---------------------------|---------------------------------|--------------------|------------|--|
| | II ye | | | | ss out or write NA. | iai ioiiii. | | |
| Checking Acc | counts # | | | Bank | | Balaı | nce \$ | |
| - | | # | | Bank | | Balaı | nce \$ | |
| | | # | | Bank | | Balaı | nce \$ | |
| | | | | | | • | | |
| Savings Acco | unts | # | | Bank | | Balaı | nce \$ | |
| | | # | | Bank | | Balaı | nce \$ | |
| | | # | | Bank | | Balaı | nce \$ | |
| | | | | | | | | |
| Trust Accoun | t | # | Ba | | Bank | | Balance \$ | |
| | | | | | | | | |
| | | # | | Bank | | Balance \$ | | |
| Certificates | | # | | Bank | | Balar | nce \$ | |
| | | # | | Bank | | Balaı | Balance \$ | |
| | | # | | Bank | | Balar | Balance \$ | |
| | | | | T | | <u> </u> | | |
| Credit Union | | # | | Bank | | Balaı | nce \$ | |
| Credit Ollion | | # | | Bank | | Balaı | nce \$ | |
| | | | | T | | <u> </u> | | |
| | | # | | Maturity D | ate | Valu | e \$ | |
| Savings Bond | ls | # | | Maturity D | ate | Valu | e \$ | |
| | | # | | Maturity D | ate | Valu | e \$ | |
| | | | | | | | | |
| Life Insurance | | # | Τ | | T | Cash | Value \$ | |
| Mutual Funds | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ | |
| Stocks | | | | | | | | |
| Stocks | | | | | | | | |
| | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ | |
| Bonds | Name: | Name: #Sl | | : Interest or Dividend \$ | | | Value \$ | |
| Investment | | | | | | Appraised Value \$ | | |
| Property | | | | | | varue | D | |
| | | | | | | | | |
| Real Estate Property: <i>Do you own any property?</i> | | | | | | | | |
| If yes, Type of | property | y | | | | | | |
| Location of pro | operty | | | | | | | |
| Appraised Mar | rket Valu | ie | | | | | \$ | |

| Mortgage or outstanding loans balance due | \$ | | | |
|---|--------------|--------------|--|--|
| Amount of annual insurance premium | \$ | | | |
| Amount of most recent tax bill | \$ | | | |
| | 1 | | | |
| Does any member of the household have an asset(s) owned jointly with a person who is NOT a member of the household as listed on Page 2? | ☐ Yes | □ No | | |
| If yes, describe: | | | | |
| | | | | |
| | | | | |
| Do they have access to the asset(s)? | ☐ Yes | □ No | | |
| | | | | |
| Have you sold/disposed of any property in the last 2 years? | ☐ Yes | □ No | | |
| If yes, Type of property: | • | | | |
| Market value when sold/disposed | \$ | | | |
| Amount sold/disposed for | \$ | | | |
| Date of transaction: | | | | |
| | | | | |
| Have you disposed of any other assets in the last 2 years (Example: Given away money to Irrevocable Trust Accounts)? | o relatives, | , set up | | |
| | ☐ Yes | □ No | | |
| If yes, describe the asset: | | | | |
| Date of disposition: | | | | |
| Amount disposed | \$ | | | |
| | Τ | | | |
| Do you have any other assets not listed above (excluding personal property)? | ☐ Yes | □ No | | |
| If yes, please list: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| E. ADDITIONAL INFORMATION | | | | |
| Are you or any member of your family currently using an illegal substance? | ☐ Yes | \square No | | |
| Have you or any member of your family ever been convicted of a felony? \Box Yes \Box | | | | |
| If yes, describe: | | | | |
| List all states that you or a member of your household has lived in: | | | | |
| | | | | |

| Are you, or any member of requirement in any state? | your household subjec | et to a lifetime sex offender registration | | |
|---|------------------------|--|-------|--------------|
| Yes 1 | | | | |
| | | | ☐ Yes | □ No |
| If yes, explain | | | | |
| | | | | |
| Have you ever filed for ba | ankruptcy? | | ☐ Yes | □ No |
| If yes, describe | | | _ | |
| Will you take an apartmen | nt when one is availa | able? | ☐ Yes | \square No |
| Briefly describe your rea | sons for applying: | | | |
| 3 3 | <i>y</i> 11 <i>y</i> 3 | | | |
| | F. REFE | RENCE INFORMATION | | |
| | Name: | | | |
| | Address: | | | |
| Current Landlord | Phone: | | | |
| | How Long? | | | |
| | Name: | | | |
| | Address: | | | |
| Prior Landlord | Phone: | | | |
| | How Long? | | | |
| | | | | |
| Personal Reference #1: | | | | |
| Address: | | | | |
| Relationship: | | Phone #: | | |
| Personal Reference #2: | | | | |
| Address: | | | | |
| Relationship: Phone #: | | | | |
| | | | | |
| In case of emergency not | ify: | | | |
| Address: | | | | |
| Relationship: Phone #: | | | | |

| Arrangements with See Plate #: Yes No DISABILITIES WHO REQUIRE A SERVICE Ital unit in another location. I/We further certify that this ity deposit for this apartment prior to occupancy. I/We limits and by management's selection criteria. I/We wledge and I/We understand that false statements or ation or termination of tenancy after occupancy. All adults. |
|---|
| Yes No DISABILITIES WHO REQUIRE A SERVICE stal unit in another location. I/We further certify that this ity deposit for this apartment prior to occupancy. I/We limits and by management's selection criteria. I/We weldge and I/We understand that false statements or |
| Yes No DISABILITIES WHO REQUIRE A SERVICE Ital unit in another location. I/We further certify that this ity deposit for this apartment prior to occupancy. I/We limits and by management's selection criteria. I/We wledge and I/We understand that false statements or |
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| otal unit in another location. I/We further certify that this ity deposit for this apartment prior to occupancy. I/We limits and by management's selection criteria. I/We wledge and I/We understand that false statements or |
| otal unit in another location. I/We further certify that this ity deposit for this apartment prior to occupancy. I/We limits and by management's selection criteria. I/We wledge and I/We understand that false statements or |
| ity deposit for this apartment prior to occupancy. I/We limits and by management's selection criteria. I/We wledge and I/We understand that false statements or |
| |
| Date |
| Date |
| SE ONLY ** |
| US |

GENERAL AUTHORIZATION FOR RELEASE OF INFORMATION

| Name: | | | |
|---|--|---|---|
| Address: | | | |
| I, THE ABOVE NAM | IED INDIVIDUAL, HAVE AUTHORIZED D | DEMARCO MANAGEMENT A | GENT FOR ESSEX PLACE |
| CENTERBROOK FOLLOWING SOUR CONNECTICUT HO | C, LLC TO VERIFY THE ACCURACY OF CES THAT CAN NOT GO BEYOND THE USING FINANCE AGENCY (CHFA) INTO LINCOME, LANDLORD VERIFICATION, | THE INFORMATION WHICH I NEEDS FOR REQUIRED DEP TIAL AND ANNUAL INCOME | HAVE PROVIDED TO THEM FROM THE ARTMENT OF HOUSING (DOH) AND RECERTIFICATION VERIFICATIONS |
| CONDITION THAT I | U MY PERMISSION TO RELEASE THIS IN T BE KEPT CONFIDENTIAL. I WOULD A DUESTED ON THE ATTACHED PAGE TO Γ | PPRECIATE YOUR PROMPT A | TTENTION IN SUPPLYING THE |
| I UNDERSTAND TH | AT A PHOTOCOPY OF THIS AUTHORIZA | TION IS AS VALID AS THE OF | IGINAL. |
| THANK YOU FOR Y | OUR ASSISTANCE AND COOPERATION | IN THIS MATTER. | |
| | | | |
| SIGNATURE | | DATE | |

THIS AUTHORIZATION IS VALID FOR A PERIOD OF ONE YEAR FROM THE DATE NOTED ABOVE.