

TOWN OF ESSEX  
Inland Wetlands and Watercourses Commission

**Executive Board**  
*Daniel Lapman, Chairman*  
*Fred Szufnarowski, Vice Chair*

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29 West Avenue • Essex, Connecticut 06426  
Telephone (860) 767-4340 • FAX (860) 767-8509

**Regular Members**  
*Jim Leo*  
*Steve Knauth*  
*Jeffrey Lovelace, Conservation Liaison*  
*Jim Hill, Zoning Liaison*  
*Vacancy, Planning Liaison*

**Alternate Members**  
*Bill Cook*  
*Andre Roussel*

**Record of the Vote - Regular Meeting**

The regularly scheduled meeting of the Essex IWWC was conducted on July 12, 2016 in Conference Room A, of the Essex Town Hall at 7:00 p.m. Members present were Dan Lapman, Fred Szufnarowski, Jeff Lovelace, Jim Hill, Jim Leo, Bill Cook seated for S. Knauth and Andre Roussel.

**MOTION** made by D. Lapman to seat B. Cook for S. Knauth; **SECONDED** by J. Leo; **Voting In Favor:** D Lapman, J. Leo, J. Hill, F. Szufnarowski, J. Lovelace, B. Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** made by D. Lapman to approve the June 14, 2016 Minutes with following amendments; Include the following relevant to **Application No. 16-9 – Jerry Gualazzi, 102 Mares Hill Road.** “A Commissioner questioned if floor drains would be going in the pole barn and the answer was no.”; **SECONDED** by J. Leo; **Voting In Favor:** D Lapman, J. Leo, J. Hill, F. Szufnarowski, J. Lovelace, B. Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** made by F. Szufnarowski to approve a Permit for **Application 16-10 on behalf of Michael Rosano, 21 Old Dobbin Lane, Tax Assessor Map 65, Lot 38A-3, RU Zone.** This is an application to approve a recent tree cutting and to allow the removal of additional trees. **MOTION SECONDED** by J. Leo **Voting In Favor:** D Lapman, J. Leo, J. Hill, F. Szufnarowski, J. Lovelace, B. Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** made by F. Szufnarowski to approve a Permit for **Application No. 16-11 on behalf of Joseph Mender, Heron Pond Road, Map 71, Lot 5, RU Zone.** This is an application to approve the continuance of brush and tree clearing on an existing parcel of land, and to vegetate with grass; **MOTION SECONDED** by B. Cook **Voting In Favor:** D Lapman, J. Leo, J. Hill, F. Szufnarowski, J. Lovelace, B. Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** made by D. Lapman to place B. Fitzgerald, 43 Main Street, Ivoryton, CT on this evening's Agenda; **SECONDED** by J. Leo; **Voting In Favor:** D Lapman, J. Leo, J. Hill, F. Szufnarowski, J. Lovelace, B. Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** made by D. Lapman to adjourn at 7:25 p.m. to the next regularly scheduled IWWC meeting to be held on Tuesday, August 9, 2016 at the Essex Town Hall, 2<sup>nd</sup> Floor Conference Room A, 29 West Avenue; **MOTION SECONDED** by J. Hill; **Voting In Favor:** D Lapman, J. Leo, J. Hill, F. Szufnarowski, J. Lovelace, B. Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Respectfully submitted,

Stella C. Beaudoin  
Recording Secretary