

TOWN OF ESSEX  
Inland Wetlands and Watercourses Commission

**Executive Board**  
*Daniel Lapman, Chairman*  
*Charles Corson, Vice Chairman*

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29 West Avenue • Essex, Connecticut 06426  
Telephone (860) 767-4340 • FAX (860) 767-8509

**Regular Members**  
*Fred Szufnarowski*  
*Jim Leo*  
*Jeffrey Lovelace, Conservation Liaison*  
*Jim Hill, Zoning Liaison*  
*Vacancy, Planning Liaison*

**Alternate Members**  
*Steve Knauth*

**Record of Vote - Regular Meeting**  
**Tuesday, May 12, 2015**

The regularly scheduled meeting of the Essex IWWC was conducted on May 12, 2015 in Conference Room A, of the Essex Town Hall at 7:00 p.m.

**MOTION** made by D. Lapman to seat S. Knauth for C. Corson; **SECONDED** by J. Lovelace; **Voting In Favor:** J. Lovelace, J. Hill, J. Leo, F. Szufnarowski, D. Lapman; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

**MOTION** made by S. Knauth to approve the April 14, 2015 Minutes as presented; **SECONDED** by J. Hill; **Voting In Favor:** J. Lovelace, J. Hill, J. Leo, F. Szufnarowski, D. Lapman, S. Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** made by Fred Szufnarowski to approve a Permit for **Application 15-3 – SKR Partners, LLC**, 11 Foxboro Road. This is an application to allow a wooden boardwalk within a 100-foot upland review area of North Cove. **SECONDED** by J. Lovelace; **Voting In Favor:** J. Lovelace, J. Hill, J. Leo, F. Szufnarowski, D. Lapman, S. Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** made by Fred Szufnarowski to approve a Permit for **Application 15-4 – Essex Land Trust**, Ingham Hill Road. An application to locate an access driveway and a parking area within a 100-foot upland review area of as wetland. **SECONDED** by J. Hill; **Voting In Favor:** J. Hill, J. Leo, D. Lapman, C. Corson; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

**MOTION** made by D. Lapman to adjourn at 7:50 p.m. to the next regularly scheduled IWWC meeting to be held on Tuesday, June 9, 2015 at the Essex Town Hall, 2<sup>nd</sup> Floor Conference Room A, 29 West Avenue at 7:00 p.m.; **SECONDED** by J. Hill; **Voting In Favor:** J. Lovelace, J. Hill, J. Leo, F. Szufnarowski, C. Corson, D. Lapman; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Respectfully submitted,

Stella C. Beaudoin  
Recording Secretary