

ESSEX PLANNING COMMISSION

REGULAR MEETING Thursday, May 12, 2016 7:30 p.m. Essex Town Hall – Meeting Room A

AGENDA

- 1. Call to Order and Seating of Members
- 2. Approval of Minutes: April 14, 2016
- 3. New Business
 - a. Subdivision Filing Extension Request Ed Cook, Hunter's Trail Extension
 - b. Main Street Investment Fund "Civic Campus Phase II"
- 4. Old Business
 - a. Accessory Apartment Regulations Discussion
 - b. UConn Landscape Design Project
- 5. Report of Committees and Officers
 - a. Report from Inland Wetlands Representative (Appointment Needed)
 - b. Report from RiverCOG Representative
 - c. Report from Economic Development Representative
 - d. Chairman's Report
 - e. Planner's Report
- 6. Correspondence & Invoices
- 7. Adjournment

For questions about this meeting, please contact John Guszkowski, Town Planner (Consulting) at planner@essexct.gov

PRECEIVED FOR RECORD 20/6 at 9.125 AM.

Prove m. Roylek