

## **ESSEX PLANNING COMMISSION**

## REGULAR MEETING

Thursday, September 10, 2015 7:30 p.m. Essex Town Hall – Meeting Room A

## **AGENDA**

- 1. Call to Order and Seating of Members
- 2. Approval of Minutes: July 9, 2015
- 3. New Business
  - a. Receipt of Subdivision Application: Ed Cook, Hunter's Trail Extension, Map 76, Lot 011
- 4. Old Business
  - a. Plan of Conservation & Development Public Hearing & Implementation
  - b. Ivoryton MSIF Grant Update
- 5. Report of Committees and Officers
  - a. Report from Inland Wetlands Representative
  - b. Report from RiverCOG Representative
  - c. Report from Economic Development Commission Representative
  - d. Chairman's Report
  - e. Planner's Report
- 6. Correspondence & Invoices
- 7. Adjournment

For questions about this meeting, please contact John Guszkowski, Town Planner (Consulting) at <a href="mailto:planner@essexct.gov">planner@essexct.gov</a>

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