

## TOWN OF ESSEX Inland Wetlands and Watercourses Commission

## Officers

Fred Szufnarowski, Chairman Michael Furgueson, Vice Chair

29 West Avenue • Essex, Connecticut 06426 Telephone (860) 767-4340 • FAX (860) 767-8509

Regular Members

Ernest Cook Andre Roussel David Kirsch

**Alternate Members** 

Carolyn Field Noreen Brennan- Rowe

## **Record of Vote – September 28, 2022 Special Meeting**

The Essex IWWC conducted their special meeting on Wednesday September 28, 2022 at 7:00 p.m. The meeting was held both in person and via Zoom (link was provided to the public on the Town of Essex website).

Members present were Fred Szufnarowski, Michael Furgueson, Andy Roussel, Ernest Cook, David Kirsch, Carolyn Field (Alternate), Noreen Brennan-Rowe (Alternate).

Seated members were Fred Szufnarowski, Michael Furgueson, Andy Roussel, Ernest Cook, David Kirsch.

**MOTION** made by A Roussel to hold a public hearing for IWWC application number 22-18 at the October 11<sup>th</sup> meeting; **SECONDED** by M Furgueson; **Voting in Favor:** F Szufnarowski, M Furgueson, A Roussel, E Cook, D Kirsch,; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No Discussion

**MOTION** made by M Furgueson to go into executive session at 7:10 PM; **SECONDED** by A Roussel; **Voting in Favor:** F Szufnarowski, M Furgueson, A Roussel, E Cook, D Kirsch; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No Discussion

**MOTION** made by M. Furgueson to end the executive session at 8:33 pm **SECONDED** by D Kirsch; **Voting in Favor:** F Szufnarowski, M Furgueson, A Roussel, E Cook, D Kirsch; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No Discussion

**MOTION** made by M Furgueson to go hold site walk for Application 22-18 for 32 Birch Mill Trail on October 4, 2022 at 4:30 pm; **SECONDED** by A Roussel; **Voting in Favor:** F Szufnarowski, M Furgueson, A Roussel, E Cook, D Kirsch; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No Discussion

**MOTION** made by A Roussel to retain an expert Wetlands Scientist to review Application 22-18 for 32 Birch Mill Trail on behalf of the Town; **SECONDED** by B Cook; **Voting in Favor:** F Szufnarowski, M Furgueson, A Roussel, E Cook, D Kirsch; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No Discussion

Inland Wetlands and Watercourse Commission - September 28, 2022 - Record of Vote

**MOTION** made by M Furgueson to adjourn the meeting at 8:40 pm until the next regularly scheduled EIWWC meeting to be held on Tuesday October 11, 2022 at the Essex Town Hall 29 West Avenue (alternate location via teleconference); **SECONDED** by D Kirsch; **Voting in Favor:** F Szufnarowski, M Furgueson, A Roussel, E Cook, D Kirsch; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No Discussion

Respectfully	submitted
Kespechany	submitted.

Carey Duques, Land Use Official