



TOWN OF ESSEX  
Inland Wetlands and Watercourses Commission

**Officers**

*Fred Szufnarowski, Chairman*  
*Andre Roussel, Vice Chair*

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29 West Avenue • Essex, Connecticut 06426  
Telephone (860) 767-4340 • FAX (860) 767-8509

**Regular Members**

*Ernest Cook*  
*Michael Furgueson*

**Alternate Members**

*David Kirsch*  
*Noreen Brennan-Rowe*

**Record of Vote – March 8, 2022 Regular Meeting**

The Essex IWWC conducted their regularly scheduled meeting on Tuesday March 8, 2022 at 7:00 p.m. both in person and via Zoom. Members in attendance were Chairman Fred Szufnarowski, Vice Chair Andre Roussel, Secretary Ernest Cook, Noreen Brennan-Rowe (alternate), and David Kirsch (alternate).

Seated members were Chairman Fred Szufnarowski, Vice Chair Andre Roussel, Secretary Ernest Cook, Noreen Brennan-Rowe (alternate), and David Kirsch (alternate).

**MOTION** made by E Cook to approve the February 8, 2022 meeting minutes with the following amendments; Page 7 Item 9 pesticides should be changed to herbicides. Page 10 under section 12 add “E” in front of Cook; **SECONDED** by N Brennan-Rowe; **Voting In Favor:** F Szufnarowski, A Roussel, E Cook, N Brennan-Rowe, D Kirsch; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No Discussion

**MOTION** made by N Brennan-Rowe to schedule Application 22-03 25 Heron Pond Road for public hearing on April 12, 2022. Based on the information presented in this application and the accompanying documents, and on the testimony given at this meeting, the Commission will schedule a public hearing because it finds that a hearing regarding such application would be in the public interest.; **SECONDED** by E Cook; **Voting In Favor:** F Szufnarowski, A Roussel, E Cook, N Brennan-Rowe, D Kirsch; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No Discussion

**MOTION** made by D Kirsch to go into Executive Session at 7:58 PM seconded by E Cook.

**MOTION** made by E Cook to come out of Executive Session at 8:30 PM seconded by N Brennan-Rowe.

**MOTION** made by E Cook to adjourn the meeting at 8:30 PM until the next regularly scheduled IWWC meeting to be held on Tuesday, April 12, 2022 at the Essex Town Hall, 3rd Floor Conference Room A, 29 West Avenue (alternate location via teleconference); **SECONDED** by D Kirsch; **Voting In Favor:** : F Szufnarowski, A Roussel, E Cook, N Brennan-Rowe, D Kirsch **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0. **Discussion:** No further discussion.

Respectfully submitted,

Danielle Sanso, Recording Clerk