



TOWN OF ESSEX
Inland Wetlands and Watercourses Commission

Executive Board
Fred Szufnarowski, Chairman
Daniel Lapman, Vice Chair

29 West Avenue • Essex, Connecticut 06426
Telephone (860) 767-4340 • FAX (860) 767-8509

Regular Members

Jim Leo
Steve Knauth
Ernest Cook
Jeffrey Lovelace, Conservation Liaison
Jim Hill, Zoning Liaison
Vacancy, Planning Liaison

Alternate Members

Andre Roussel
Beth Currie

Record of the Vote - Regular Meeting
Tuesday, July 10, 2018

The regular Meeting of the Essex IWWC was conducted on July 10, 2018 in Room A of the Essex Town Hall at 7:00 p.m. Present at the meeting were F Szufnarowski, D Lapman, J Lovelace, J Hill, S Knauth, E Cook, A Roussel, Alternate and B Currie, Alternate.

MOTION made by E Cook to place Regular Business at the top of the Agenda; **SECONDED** by J Lovelace; **Voting In Favor:** F Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, S Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by D Lapman to approve the June 12, 2018 regular meeting Minutes as submitted; **SECONDED** by J Lovelace; **Voting In Favor:** F Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, S Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0. **Discussion:** No further discussion.

MOTION made by J Lovelace to table the June 19, 2018 special meeting subject to audio review; **SECONDED** by E Cook; **Voting In Favor:** F Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, S Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0. **Discussion:** No further discussion.

MOTION by E Cook to approve a permit for **Application No. 18-5 – Dennis Pough, 31 Grove Street.** This is an application to locate a 528 sq. ft. house addition to a point 33-feet from a watercourse. **SECONDED** by D Lapman; **Voting In Favor:** F Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, S Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.



MOTION by J Lovelace to find **Application #18-7** is substantially complete for **Peter Atkinson** proposing to install a driveway, a driveway crossing, a septic system, modifications to an existing accessory building, a single family dwelling and site grading within 100 feet of a wetland area at property situated at **Map 41, Lot 1-1**, with the following conditions: 1) A list of names and addresses of abutters to be included with the application; 2) Investigate moving the septic away from wetland; 3) reflect on the plan the stockpile areas; 4) No disturbance outside of the graded areas; 5) A date is to be listed on soil report; 6) Show on plan that driveway will be pervious; 7) Driveway except for the crossing will be pervious; **MOTION** seconded by D Lapman; **Voting In Favor:** F Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, S Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0. **Discussion:** No further discussion.

Motion by J Lovelace to schedule **Application #18-7 – Peter Atkinson** for the August 14, 2018 regularly scheduled meeting; **MOTION** seconded by D Lapman; **Voting In Favor:** F Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, S Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0. **Discussion:** No further discussion.

MOTION made by D Lapman to adjourn at 8:41 p.m. to the next regularly scheduled IWWC meeting to be held on Tuesday, August 14, 2018 at the Essex Town Hall, 2nd Floor Conference Room A, 29 West Avenue; **MOTION SECONDED** by E Cook; **Voting In Favor:** F Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, S Knauth; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Stella C. Beaudoin
Recording Clerk

