

## TOWN OF ESSEX Inland Wetlands and Watercourses Commission

29 West Avenue • Essex, Connecticut 06426 Telephone (860) 767-4340 • FAX (860) 767-8509 **Executive Board** Fred Szufnarowski Chairman Daniel Lapman, Vice Chair

Regular Members Jim Leo Steve Knauth Errect Cook

Ernest Cook Jeffrey Lovelace, Conservation Liaison Jim Hill, Zoning Liaison Vacancy, Planning Liaison

Alternate Members Andre Roussel Beth Currie

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## Record of the Vote - Special Meeting Tuesday, June 19, 2018

The Special Meeting of the Essex IWWC was conducted on June 19, 2018 in the auditorium of the Essex Town Hall at 7:00 p.m. Members present: F Szufnarowski, J Lovelace, J Hill, E Cook, J Leo, and A Roussel seated for S Knauth.

**MOTION** made by J Lovelace to seat A Roussel for the meeting; **SECONDED** E Cook **Voting In Favor**: F Szufnarowski, J Lovelace, J Hill, E Cook, J Leo; **Opposed**: None; **Abstaining**: None; **Approved**: 5/0/0. No further discussion.

## MOTION by A Roussel to find Application #18-4 approved for Park Enterprises, LLC, 21 Grove Street, Essex, proposing the demolition of a single family home and an accessory building and to construct a new single family dwelling, a detached accessory building, a new septic system and a driveway crossing all within an upland review area of a wetland area with the following conditions; 1.To the north of the stream crossing the existing 18" RCP will be replaced with a 24" RCP pipe. 2. There shall be cleanouts at the roof leaders where they connect to the proposed water infiltration systems. This condition applies to the dwelling and the barn. 3. Stockpile areas shall be shown on a plan at a location approved by the Wetlands Enforcement Official and surrounded by appropriate erosion and control measures. 4. Prior to the on-site pre-construction meeting with the Enforcement Officer, the landscape contractor and the Davison Environmental wetland scientist, the proposed trees that will be removed in the north-end wooded area shall be marked. 5. Fertilizers, if used for ongoing maintenance of lawns and landscaped areas, shall be environmentally-friendly and all treated area shall flagged for 10 calendar days to

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show that an application took place. 6. A performance bond shall be established by the Town Engineer for the buffer trees along the north property line and the arborvitae along the northeast property line. Trees to include 36 "Green Giant" Arborvitae, 2 Canaan Fir, 2 Oriental Spruce and 1 Siberian Spruce. 7. As proposed, the barn is not an accessory dwelling. It shall not be connected to any water or sanitary facilities (septic system). 8. Any zoning permit shall condition that the proposed barn be constructed in a way that prevents leakage of stored liquids to get outside of the building.

**SECONDED** by J Leo; **Voting In Favor:** F Szufnarowski, J Hill, J Leo, A Roussel; **Opposed:** J Lovelace, E Cook; **Abstaining:** None; **Approved:** 4/2/0. No further discussion.

**MOTION** made by J Lovelace to adjourn at 10:34 p.m. **MOTION SECONDED** by J Leo; **Voting In Favor:** F Szufnarowski, J Hill, J Leo, E Cook, J Lovelace, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0. No further discussion.

Shannon E. DeLorso Recording Secretary

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