



TOWN OF ESSEX
Inland Wetlands and Watercourses Commission

Executive Board
Fred Szufnarowski Chairman
Daniel Lapman, Vice Chair

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Regular Members

Jim Leo
Steve Knauth
Ernest Cook
Jeffrey Lovelace, Conservation Liaison
Jim Hill, Zoning Liaison
Vacancy, Planning Liaison

Alternate Members

Andre Roussel

Record of the Vote - Regular Meeting
Tuesday, May 8, 2018

The regular Meeting of the Essex IWWC was conducted on May 8, 2018 in Room A of the Essex Town Hall at 7:00 p.m. Members in attendance were F Szufnarowski, D Lapman, J Lovelace, E Cook, J Hill, A Roussel.

MOTION made by J Lovelace to seat A Roussel for the meeting; **SECONDED** by J Hill; **Voting In Favor:** F Szufnarowski, D Lapman, J Hill, J Lovelace, E Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 5/0/0.

MOTION made by J Hill to approve the April 10, 2018 regular meeting Minutes with following amendments; 1) Page 2, second to last paragraph "will be covered *when not attended*"; 2) Page 4, Condition H. "A letter from the *engineer* should be submitted"; 3) Page 4, Condition G. "A letter from the contractor ... that the *fishway* was built" 4) Page 3, first line; "*4 mil or equivalent*"; 5) Page 6, Last paragraph, "*and install a terrace garden*"; **SECONDED** by A Roussel; **Voting In Favor:** F Szufnarowski, D Lapman, J Hill, E Cook, J Lovelace, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION made by J Lovelace to approve the April 26, 2018 site walk Minutes as presented; **SECONDED** by E Cook; **Voting In Favor:** F Szufnarowski, D Lapman, J Hill, E Cook, J Lovelace, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION by A Roussel to approve a permit for **Application No 18-2 – Edward Noble, 3 Turnstone Road**. This is an application to clean out a wetland area and to stabilize a streambed; **SECONDED** by D Lapman; **Voting In Favor:** F. Szufnarowski, J Hill, J Lovelace, D Lapman, E Cook, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION by A Roussel to find **Application #18-3** is substantially complete for **Dickon Pownall-Gray** proposing to locate an in-ground swimming pool to a point 50 feet from North Cove. Also to locate a portion of a septic system to a point 79 feet from North Cove at **17 Riverview Street** with the following conditions: 1) A list of adjacent property owners will be noticed and added to the application; 2) A statement will be provided in which it is indicated that there will be no storage of materials on site; 3) The regulated area needs to move from 50 feet to 100 feet; 4) Silt fencing shall be installed around the septic system; **MOTION** seconded by D Lapman; **Voting In Favor:** F. Szufnarowski, D Lapman, J Hill, E Cook, J Lovelace, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Motion by D Lampan to schedule **Application #18-3 – Dickon Pownall-Gray** for the June 12, 2018 regularly scheduled meeting. Per Section 8.1 of the Inland Wetlands and Watercourses regulations: based on the information presented in this application and the accompanying documents, and on the testimony given at this meeting, the Commission finds that the proposed activity is a regulated activity, as defined in Section 2.2 of the regulations; **MOTION** seconded by J Lovelace; **Voting In Favor:** F. Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION by D Lapman to conduct a site walk on Wednesday, May 16, 2018 at 5:30 p.m., behalf of **Application #18-4** for **Park Enterprises LLC** proposing a single family dwelling, a detached accessory building, a new septic system and a driveway crossing all within an upland review area of a wetland area at **21 Grove Street**; **MOTION** seconded by E Cook; **Voting In Favor:** F. Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

MOTION by A Roussel to find **Application #18-4** is substantially complete for **Park Enterprises LLC** proposing a single family dwelling, a detached accessory building, a new septic system and a driveway crossing all within an upland review area of a wetland area at **21 Grove Street** with the following conditions: 1) An amended site plan with vegetation and tree lines noted will be provided; 2) A revised plan reflecting additional proposed work within the wetlands will be provided; **MOTION** seconded by D Lapman; **Voting In Favor:** F. Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Motion by J Lovelace to schedule **Application No 18-4 – Park Enterprises LLC** for a Public Hearing which will be conducted on June 12, 2018. Per Section 8.1 of the Inland Wetlands and Watercourses regulations: based on the information presented in this application and the accompanying documents, and on the testimony given at this meeting, a public hearing will be scheduled for the following reasons; the activity is in the public interested; **MOTION** seconded by E Cook; **Voting In**

Favor: F. Szufnarowski, J Lovelace J Hill, E Cook, A Roussel; **Opposed:** D Lapman ; **Abstaining:** None;
Approved: 5/1/0.

Motion made by A Roussel that the Essex Inland Wetlands and Watercourses Commission concurs with the decision of the Wetlands Agent with regard to **Application 18A-4 – Jamie Downie, 1 Lynn Road, Ivoryton** for repair and replacement of a septic system that is to a point 35 feet from a wetland area.; **SECONDED** by E Cook; **Voting In Favor:** F. Szufnarowski, D Lapman, J Hill, E Cook, A Roussel; **Opposed:** J Lovelace; **Abstaining:** None; **Approved:** 5/1/0.

MOTION made by D Lapman to adjourn at 8:42 p.m. to the next regularly scheduled IWWC meeting to be held on Tuesday, June 12, 2018 at the Essex Town Hall, 2nd Floor Conference Room A, 29 West Avenue; **MOTION SECONDED** by E Cook; **Voting In Favor:** F. Szufnarowski, D Lapman, J Lovelace, J Hill, E Cook, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Stella C. Beaudoin
Recording Secretary