

TOWN OF ESSEX  
Inland Wetlands and Watercourses Commission

**Executive Board**  
*Fred Szufnarowski Chairman*  
*Daniel Lapman, Vice Chair*

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29 West Avenue • Essex, Connecticut 06426  
Telephone (860) 767-4340 • FAX (860) 767-8509

**Regular Members**  
*Jim Leo*  
*Steve Knauth*  
*Jeffrey Lovelace, Conservation Liaison*  
*Jim Hill, Zoning Liaison*  
*Vacancy, Planning Liaison*

**Alternate Members**  
*Ernest Cook*  
*Andre Roussel*

**Record of the Vote - Regular Meeting**  
**Tuesday, September 12, 2017**

The regular Meeting of the Essex IWWC was conducted on September 12, 2017 in Room A of the Essex Town Hall at 7:00 p.m. Members in Attendance were F. Szufnarowski, J Hill, J. Leo, J Lovelace, A Roussel, E Cook.

**MOTION** made by J Leo to seat alternates E Cook and A Roussel for D Lapman and S Knauth; **SECONDED** by J Lovelace; **Voting In Favor:** F. Szufnarowski, J Leo, J Hill, Lovelace; **Opposed:** None; **Abstaining:** None; **Approved:** 4/0/0.

**MOTION** made by E Cook to approve the September 12, 2017 regular meeting Minutes with the following amendment; 1) Page 3, last paragraph to read “*decorative rail*”; **SECONDED** by A Roussel **Voting In Favor:** F. Szufnarowski, J Leo, J Hill, A Roussel, J Lovelace, E Cook; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** by A Roussel to approve a permit for **Application 17-8 – the L. C. Doane Company, 4 Main Street, Centerbrook**. This is an application to remove underground contamination in and near a wetland area; **SECONDED** by J Leo; **Voting In Favor:** F. Szufnarowski, J Lovelace, J Hill, J Leo, E Cook, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** by A Roussel that the **Application 17-9** is substantially complete for **Stephen Cline** proposing an expansion and improvement to parking for property situated at **85 Westbrook Road** **Seconded** by E Cook; **Voting in Favor:** F. Szufnarowski, J Leo, J Hill, A Roussel, J Lovelace, E Cook **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** by J Lovelace to schedule **Application #17-9** on behalf of **Stephen Cline**, property located **85 Westbrook Road**, for the October 10, 2017 regular meeting; Based on the information presented in this application and the accompanying documents, and on the testimony given at this meeting, the Commission finds that the proposed activity is a regulated activity not involving significant

impact or major effect upon the inlands wetlands or watercourse which occur on the property, as defined in Section 2.2, and that few or no reasonable or prudent alternatives exist; **MOTION** seconded by J Leo; **Voting in Favor:** F. Szufnarowski, J Leo, J Hill, A Roussel, J Lovelace, E Cook **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** by E Cook that **Application 17-10** is substantially complete for **Norman Needleman** proposing the installation of a rain garden, a grass walking path through a conservation area and a 10 x 10 rip rap pad to receive the footing drain and discharge from the rain garden for property located at **9 Foxboro Road, Essex** with the following conditions; 1) Additional information will be provided on the pathway; 2) The Planning Commission will provide a report to the IWWC indicating their approval/denial of this proposal and outlining any conditions associated with the approval of this proposal; **SECONDED** by E Cook; **Voting in Favor:** F. Szufnarowski, J Leo, J Hill, A Roussel, J Lovelace, E Cook **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** by J Leo to schedule **Application #17-10** on behalf of **Norman Needleman**, property located **9 Foxboro Road**, for the October 10, 2017 regular meeting; Based on the information presented in this application and the accompanying documents, and on the testimony given at this meeting, the Commission finds that the proposed activity is a regulated activity not involving significant impact or major effect upon the inlands wetlands or watercourse which occur on the property, as defined in Section 2.2, and that few or no reasonable or prudent alternatives exist; **MOTION** seconded by A Roussel; **Voting in Favor:** F. Szufnarowski, J Leo, J Hill, A Roussel, J Lovelace, E Cook **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** by J Lovelace that **Application 17-11** is substantially complete for **John and Susan Abbot** proposing to demolish an existing house and replace with a new single family dwelling and terraced rear yard to include plantings, for property located at **151 River Road, Essex** with the following condition; 1) A plan for a cross section of pipe installation under the north side of the driveway shall be submitted to the Commission; **SECONDED** by A Roussel; **Voting in Favor:** F. Szufnarowski, J Leo, J Hill, A Roussel, J Lovelace, E Cook **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** by J Lovelace to schedule **Application #17-11** on behalf of **John and Susan Abbot**, property located **151 River Road**, for the October 10, 2017 regular meeting; Based on the information presented in this application and the accompanying documents, and on the testimony given at this meeting, the Commission finds that the proposed activity is a regulated activity not involving significant impact or major effect upon the inlands wetlands or watercourse which occur on the property, as defined in Section 2.2, and that few or no reasonable or prudent alternatives exist; **MOTION** seconded by E Cook; **Voting in Favor:** F. Szufnarowski, J Leo, J Hill, A Roussel, E Cook, Lovelace; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** by J Lovelace to allow a special condition permitting work between October 15 and March 14, 2017 under the supervision of the Zoning Enforcement Officer on behalf of **Application #17-5, Essex Boat Works, LLC, Main Street, Essex, Assessor's Map 47, Lot 21-1**. This is an application to construct a principal building with accessory site work all within 100 feet of North Cove; The Commission further grants an extension for completion of the work within 15 months of

the year of initiation; **SECONDED** by J Leo; **Voting In Favor:** F. Szufnarowski, J Lovelace, J Hill, J Leo, E Cook, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

**MOTION** made by J Leo to adjourn at 8:46 p.m. to the next regularly scheduled IWWC meeting to be held on Tuesday, October 10, 2017 at the Essex Town Hall, 2<sup>nd</sup> Floor Conference Room A, 29 West Avenue; **MOTION SECONDED** by A Roussel; **Voting In Favor:** F. Szufnarowski, J Lovelace, Hill, J Leo, E Cook, A Roussel; **Opposed:** None; **Abstaining:** None; **Approved:** 6/0/0.

Stella C. Beaudoin  
Recording Secretary