

TOWN OF ESSEX Conservation Commission

Executive Board

Kathleen Tucker, Chairman Jeffrey Lovelace, Vice Chairman Adrienne Forrest, Secretary

Regular Members

Frank Hall Richard Helmecki Mark J. Reeves Jim O'Brien

Alternate Member

Roger Field Jacob Włochowski

29 West Avenue • Essex, Connecticut 06426 Telephone (860) 767-4340 • FAX (860) 767-8509

Record of the Vote - Regular Meeting Thursday, January 14, 2021 at 7:30pm

K Tucker called the meeting to order at 7:30 PM. Seated for the meeting were K Tucker, F Hall, J Lovelace, A Forrest, J O'Brien, M Reeves, R Helmecki.

MOTION made by J Lovelace to nominate Kay Tucker, as the ECC Chair; **SECONDED** by A Forrest; **Voting in Favor**: J Lovelace, A Forrest, F Hall, J O'Brien, M Reeves, R Helmecki; **Opposed**: None; **Abstaining** None; **Approved**: 6/0/0. No Further Discussion.

MOTION made by M Reeves to nominate Jeff Lovelace, as the ECC Vice-chair; **SECONDED** by R Helmecki; **Voting in Favor**: K Tucker, A Forrest, F Hall, J O'Brien, M Reeves, R Helmecki; **Opposed**: None; **Abstaining** None; **Approved**: 6/0/0. No Further Discussion.

MOTION made by R Helmecki to nominate Adrienne Forrest as the ECC Secretary; **SECONDED** by K Tucker; **Voting in Favor**: K Tucker, J Lovelace, F Hall, J O'Brien, M Reeves, R Helmecki; **Opposed**: None; **Abstaining** None; **Approved**: 6/0/0. No Further Discussion.

MOTION made by F Hall to approve the Minutes of the December 10, 2020 meeting with the following amendments; 1) Page 4, under Item 4, **Phragmite Patch**, add the word *meadow* to the end of the last sentence in that paragraph; 2) Page 4, under Item 5, **Trails and water flow**, 4th line, remove the sentence, "Wollock Pond." 3) Page 4, under Item 5, **Trails and water flow**, 8th sentence to read; "*M Barnes indicated that the Park and Recreation Department budget for VHBP was reduced from \$12,000 to \$7,000*"; **SECONDED** by J Lovelace; **Voting in Favor**: K Tucker, J Lovelace, A Forrest, F Hall, J O'Brien, M Reeves, R Helmecki; **Opposed**: None; **Abstaining** None; **Approved**: 6/0/0. No Further Discussion.

MOTION made by M Reeves to carry over 20-21 budget to the 21/22 budget; **SECONDED** by J Lovelace; **Voting in Favor**: K Tucker, J Lovelace, A Forrest, F Hall, J O'Brien, M Reeves, R Helmecki; **Opposed**: None; **Abstaining** None; **Approved**: 7/0/0. No Further Discussion.

MOTION made by F Hall to adjourn at 8:43 PM until the February 11, 2021 regularly scheduled meeting; meeting site TBD; **SECONDED** by J O'Brien; **Voting in Favor**: K Tucker, J Lovelace, A Forrest, F Hall, R Helmecki, M Reeves, J O'Brien; **Opposed**: None; **Abstaining**: None; **Approved**: 7/0/0. No further discussion.

Respectfully submitted, Stella A. Caione, Recording Clerk