TOWN OF ESSEX
ANNUAL TOWN MEETING
NOVEMBER 21, 2016

NOTICE IS HEREBY GIVEN that the Annual Town Meeting will be held in and for the Town of Essex, Connecticut, **Monday, November 21, 2016 at 7:00 p.m.** in the Essex Town Hall, West Avenue in said Essex.

TO ACT AND CONSIDER THE FOLLOWING:

1. To accept the Statement of Town Accounts, report of the Town Treasurer and the report of the Superintendent of Schools, as printed in the 2015-2016 Annual Town Report.
2. To consent and approve of the appointment by the First Selectman of two (2) members to the Conservation Commission.
3. To consent and approve of the appointment by the First Selectman of four (4) members to the Economic Development Commission.
4. To consent and approve of the appointment by the Board of Selectmen of two (2) members to the Harbor Management Commission.
5. To consent and approve of the appointment by the Board of Selectmen of one (1) alternate member to the Harbor Management Commission.
6. To consent and approve of the appointment by the First Selectman of three (3) members to the Inland Wetlands and Watercourses Commission.
7. To consent and approve of the appointment by the First Selectman of one (1) alternate member to the Inland Wetlands and Watercourses Commission.
8. To consent and approve of the appointment by the Board of Selectmen of one (1) member to the Park & Recreation Commission.
9. To consent and approve of the appointment by the Board of Selectmen of two (2) members to the Zoning Board of Appeals.
10. To consent and approve of the appointment by the Board of Selectmen of one (1) member to the Zoning Commission.
11. To consent and approve of the appointment by the Board of Selectmen of one (1) alternate member to the Zoning Commission.
12. To consent and approve of the appointment by the Board of Selectmen of two (2) members to the Water Pollution Control Authority.
13. To consent and approve of the appointment by the Board of Selectmen of one (1) alternate member to the Water Pollution Control Authority.
14. To consent and approve of the appointment by the First Selectman of one (1) member to the Gateway Commission.
15. To consent and approve of the appointment by the First Selectman of one (1) alternate member to the Gateway Commission.

Norman M. Needleman, First Selectman

Stacia R. Libby, Selectman

Bruce M. Glowac, Selectman

Dated this 2nd day of November, 2016